



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |        |                 |       |
|-----------------------------------|-------------------------|--------|-----------------|-------|
| Name of Candidate or Officeholder |                         |        | Phone Number    |       |
| Carole E. Peterson                |                         |        | (801)5479802    |       |
| Street Address                    | Suite/Apartment/PO Box: | City   | State           | Zip   |
| 2763 East 1650 North              |                         | Layton | Ut              | 84040 |
| Office                            | District Number         | County | Political Party |       |
| House                             | 16                      | Davis  | Democratic      |       |

|  |   |
|--|---|
| <b>Type of Report</b><br>(Check the appropriate box)   |   |
| <b>INTERIM REPORTS:</b>  | <b>FINAL REPORT:</b>  |
| <input type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates)   | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)   |   |
| <input checked="" type="checkbox"/> August 31st<br>(Required by all candidates)                  |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates) |   |
| <b>YEAR-END REPORT</b>   | <input type="checkbox"/> Yes  |
| <input type="checkbox"/> January 10th of every year  | <input checked="" type="checkbox"/> No  |
|  | Is this report an amendment?  |

|   |  |
|---|--|
| <b>Report Verification</b>  |  |
| I, <u>Carole E. Peterson</u>  |  |
| Name of Candidate   |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>Carole E. Peterson</u>   |  |
| Signature of Candidate  |  |
| <u>8/28/2008</u>  |  |
| Date  |  |

|  |
|--|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|   |       |
|---|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

|  |                |
|--|----------------|
| Page<br><b>2</b>   | of<br><b>6</b> |
| Candidate or Officeholder's Last Name<br><b>Peterson</b> |                |
| Date of Report<br><b>8/28/2008</b>                       |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS         |  |                   |                   |
|----------------------------------|--|-------------------|-------------------|
| Report: <b>August 31st</b>       |  |                   |                   |
| Beginning Date: <b>6/18/2008</b> |  |                   |                   |
| Ending Date: <b>8/27/2008</b>    |  |                   |                   |
| Due Date: <b>9/2/2008</b>        |  |                   |                   |
| BALANCE SUMMARY                  |  |                   | YEAR<br>TO DATE   |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$1,073.02</b> |                   |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$3,624.00</b> | <b>\$7,207.20</b> |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)  | <b>\$4,697.02</b> |                   |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$2,301.83</b> | <b>\$4,812.01</b> |
| <b>5</b>                         | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$2,395.19</b> |                   |

|  |                |
|--|----------------|
| Page<br><b>3</b>   | of<br><b>6</b> |
| Candidate or Officeholder's Last Name<br><b>Peterson</b> |                |
| Date of Report<br><b>8/28/2008</b>                       |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor     | Complete Mailing Address                                    | I | L | A | Contribution Amount |
|-------------------------------------|-------------------------|---|---|---|---|---------------------|
| 6/18/2008                           | Aggregate Contributions | Various<br>Various, UT 84111                                |   |   |   | \$25.00             |
| 6/19/2008                           | Aggregate Contributions | Various<br>Various, UT 84111                                |   |   |   | \$25.00             |
| 6/19/2008                           | Aggregate Contributions | Various<br>Various, UT 84111                                |   |   |   | \$25.00             |
| 6/20/2008                           | Aggregate Contributions | Various<br>Various, UT 84111                                |   |   |   | \$15.00             |
| 6/20/2008                           | Aggregate Contributions | Various<br>Various, UT 84111                                |   |   |   | \$25.00             |
| 6/20/2008                           | Aggregate Contributions | Various<br>Various, UT 84111                                |   |   |   | \$50.00             |
| 6/20/2008                           | Energy Solutions        | 423 West 300 South<br>Suite 200<br>Salt Lake City, UT 84101 |   |   |   | \$200.00            |
| 6/20/2008                           | Swartz, Linda           | 166 Day Street<br>Henderson, NV 89074                       |   |   |   | \$100.00            |
| 6/23/2008                           | Aggregate Contributions | Various<br>Various, UT 84111                                |   |   |   | \$25.00             |
| 6/24/2008                           | Aggregate Contributions | Various<br>Various, UT 84111                                |   |   |   | \$25.00             |
| 6/25/2008                           | Aggregate Contributions | Various<br>Various, UT 84111                                |   |   |   | \$25.00             |
| 6/25/2008                           | Holbrook, D. Stephen    | 303 A Street #302<br>Salt Lake City, UT 84103               |   |   |   | \$100.00            |
| 6/26/2008                           | Aggregate Contributions | Various<br>Various, UT 84111                                |   |   |   | \$50.00             |
| 7/3/2008                            | Aggregate Contributions | Various<br>Various, UT 84111                                |   |   |   | \$25.00             |
| 7/4/2008                            | Aggregate Contributions | Various<br>Various, UT 84111                                |   |   |   | \$25.00             |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                         |   |   |   |   | <b>\$740.00</b>     |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                         |   |   |   |   | <b>\$740.00</b>     |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
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| Page<br><b>4</b>   | of<br><b>6</b> |
| Candidate or Officeholder's Last Name<br><b>Peterson</b> |                |
| Date of Report<br><b>8/28/2008</b>                       |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor       | Complete Mailing Address                           | I | L | A | Contribution Amount |
|-------------------------------------|---------------------------|--|---|---|---|---------------------|
| 7/7/2008                            | Aggregate Contributions   | Various<br>Various, UT 84111                       |   |   |   | \$25.00             |
| 7/7/2008                            | Aggregate Contributions   | Various<br>Various, UT 84111                       |   |   |   | \$25.00             |
| 7/7/2008                            | Aggregate Contributions   | Various<br>Various, UT 84111                       |   |   |   | \$50.00             |
| 7/7/2008                            | Aggregate Contributions   | Various<br>Various, UT 84111                       |   |   |   | \$25.00             |
| 7/7/2008                            | Millward, Gerald/Anita    | 3060 North Ridgecrest Drive #105<br>Mesa, AZ 85207 |   |   |   | \$250.00            |
| 7/8/2008                            | Aggregate Contributions   | Various<br>Various, UT 84111                       |   |   |   | \$49.00             |
| 7/8/2008                            | Arias, Stephen            | P.O. Box 366<br>Sante Fe, NM 38504                 |   |   |   | \$100.00            |
| 7/9/2008                            | Aggregate Contributions   | Various<br>Various, UT 84111                       |   |   |   | \$10.00             |
| 7/10/2008                           | Aggregate Contributions   | Various<br>Various, UT 84111                       |   |   |   | \$50.00             |
| 7/10/2008                           | Boyer, Helen              | 474 East Main<br>Grantsville, UT 84029             |   |   |   | \$100.00            |
| 7/11/2008                           | Williams, Geroge/Jeanette | 8052 Meadow Drive<br>Mechanissville, VT 2311       |   |   |   | \$100.00            |
| 7/15/2008                           | Aggregate Contributions   | Various<br>Various, UT 84111                       |   |   |   | \$25.00             |
| 7/21/2008                           | Aggregate Contributions   | Various<br>Various, UT 84111                       |   |   |   | \$50.00             |
| 7/21/2008                           | Aggregate Contributions   | Various<br>Various, UT 84111                       |   |   |   | \$50.00             |
| 7/29/2008                           | US Magnesium              | 238 North 2200 West<br>Salt Lake City, UT 84116    |   |   |   | \$100.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                           |  |   |   |   | <b>\$1,009.00</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                           |  |   |   |   | <b>\$1,749.00</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Page<br><b>5</b>   | of<br><b>6</b> |
| Candidate or Officeholder's Last Name<br><b>Peterson</b> |                |
| Date of Report<br><b>8/28/2008</b>                       |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor                      | Complete Mailing Address                              | I | L | A | Contribution Amount |
|-------------------------------------|--|---|---|---|---|---------------------|
| 8/1/2008                            | Patricia W. Jones For Leg                | 4371 Sycamore Drive<br>Salt Lake City, UT 84117       |   |   |   | \$100.00            |
| 8/5/2008                            | Thomas, Authur/Dave                      | 5771 Beaumont Drive<br>Salt Lake City, UT 84121       |   |   |   | \$100.00            |
| 8/6/2008                            | Arrow Point Solutions                    | N/A<br>N/A, UT 00000                                  |   |   |   | \$500.00            |
| 8/8/2008                            | Committee For Democratic Majority -- PAC | P.O. Box 155<br>Salt Lake City, UT 84110              |   |   |   | \$500.00            |
| 8/8/2008                            | Utah AFL-CIO Labor Leg Comm              | 2261 South Redwood Rd<br>Salt Lake City, UT 84119     |   |   |   | \$250.00            |
| 8/9/2008                            | Aggregate Contributions                  | Various<br>Various, UT 84111                          |   |   |   | \$25.00             |
| 8/12/2008                           | Cope Fund                                | 4551 South Atherton Drive<br>Salt Lake City, UT 84123 |   |   |   | \$200.00            |
| 8/15/2008                           | Aggregate Contributions                  | Various<br>Various, UT 84111                          |   |   |   | \$50.00             |
| 8/17/2008                           | Aggregate Contributions                  | Various<br>Various, UT 84111                          |   |   |   | \$50.00             |
| 8/18/2008                           | Dolcourt, Jack                           | 509 East Northmont Way<br>Salt Lake City, UT 84103    |   |   |   | \$100.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |  |   |   |   |   | <b>\$1,875.00</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |  |   |   |   |   | <b>\$3,624.00</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Page<br><b>6</b>   | of<br><b>6</b> |
| Candidate or Officeholder's Last Name<br><b>Peterson</b> |                |
| Date of Report<br><b>8/28/2008</b>                       |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient          | Purpose                          | I | L | A | Expenditure Amount |
|--------------------------------|----------------------------|----------------------------------|---|---|---|--------------------|
| 7/4/2008                       | Legislative Printing       | Legislative                      |   |   |   | \$3.00             |
| 7/15/2008                      | House Of Representative    | Voting Records                   |   |   |   | \$5.00             |
| 7/15/2008                      | Precision Graphics         | Stationary Business Cards        |   |   |   | \$363.34           |
| 7/31/2008                      | John A. Peterson           | Reimbursement, for for volunteer |   |   |   | \$139.68           |
| 7/31/2008                      | Utah State Democratic Com. | Vote Builder                     |   |   |   | \$70.00            |
| 8/6/2008                       | Precision Graphics         | Brochures                        |   |   |   | \$1,601.72         |
| 8/14/2008                      | John A. Peterson           | Reimbursement                    |   |   |   | \$119.09           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                            |                                  |   |   |   | <b>\$2,301.83</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |                            |                                  |   |   |   | <b>\$2,301.83</b>  |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed